

## Book

*Labor is not a commodity! The movement to shorten the workday in late nineteenth-century Berlin and New York* (Frankfurt and New York: Campus, 2016).

## Articles (peer reviewed)

“Toward a history of urban social movements,” *Moving the Social: Journal of Social History and the History of Social Movements* 63 (2020): 147–162, <https://doi.org/10.13154/mts.63.2020.147-162>.

“Why did organized labor struggle for shorter hours? A diachronic comparison of trade union discourse in Germany,” *Labor History* 60, 3 (2019): 250–267, <https://doi.org/10.1080/0023656X.2019.1537025>.

“Desire or displacement? Working-class notions of urban belonging in late-nineteenth-century Germany,” *Journal of Urban History* 45, 6 (2019): 1193–1211, <https://doi.org/10.1177/0096144218792503>.

“Gentrification 1.0: Urban transformations in late-nineteenth-century Berlin,” *Urban Studies* 55, 11 (2018): 2542–2558, <https://doi.org/10.1177/0042098017721628>.

“And protect us from the market! Organized labor and the demand to shorten the workday of women in the 1860s and 1870s,” *InterDisciplines: Journal of History and Sociology* 1 (2015): 7–28, <https://doi.org/10.4119/indi-1004>.

“A Poor People’s Movement? Erwerbslosenproteste in Berlin und New York in den frühen 1930er Jahren,” *JahrBuch für Forschungen zur Geschichte der Arbeiterbewegung* 14, 1 (2015): 20–36, <http://www.arbeiterbewegung-jahrbuch.de/?p=415>.

## Book Chapters (most recent)

“If *that* is socialism, we won’t help its advent! The impact of Edward Bellamy’s utopian novel ‘Looking Backward’ on socialist thought in late-nineteenth-century Western Europe,” *Socialist imaginations: Utopias, myths, and the masses*, eds. Stefan Arvidsson, Anja Kirsch, and Jakub Beneš (London: Routledge, 2018), 93–116.

“On the bias of Big Data: A response to Malte Rehbein,” *H-Soz-Kult*, 10 December 2015, <http://www.hsozkult.de/debate/id/diskussionen-2921>.

“We are the 99%! Zum Selbstbild der deutschen und amerikanischen Arbeiterbewegung in der Mitte des 19. Jahrhunderts,” *Nebulosa: Figuren des Sozialen* 6 (2014): 89–98.

## Book Reviews & Science Communication (most recent)

“Stories of growth and decline: New books on the history of the Western working class,” *Moving the Social: Journal of Social History and the History of Social Movements* 63 (2020): 171–183.

Christine Ro, “The double-edged sword of the shorter workweek” (Interviewee), *BBC*, 16 August 2019, <https://www.bbc.com/worklife/article/20190815-the-double-edged-sword-of-the-shorter-workweek>.

Sandra Maß, Kinderstube des Kapitalismus? Monetäre Erziehung im 18. und 19. Jahrhundert, *Werkstatt Geschichte* 80 (2019): 127–129, [https://werkstattgeschichte.de/wp-content/uploads/2019/09/WG80\\_127-129\\_Maa%C3%9F\\_Kinderstube.pdf](https://werkstattgeschichte.de/wp-content/uploads/2019/09/WG80_127-129_Maa%C3%9F_Kinderstube.pdf).

“The history of the eight-hour workday” (Podcast), *Research Bytes*, The Martin Buber Society of Fellows Podcast Series, 30 December 2018, <https://buberfellows.podbean.com/e/time-and-again-the-contested-history-of-working-hours/>.

Katrina Navickas, Protest and the politics of space and place, 1789–1848, *H-Soz-Kult*, 21 June 2018, <https://www.hsozkult.de/publicationreview/id/rezbuecher-28673>.

Andreas Eckert (ed.), Global histories of work, *Arbeit – Bewegung – Geschichte: Zeitschrift für Historische Studien* 1 (2018): 160–163.